

**SPINK COUNTY COMMISSION PROCEEDINGS  
REDFIELD, SOUTH DAKOTA**

The Spink County Board of Commissioners met at 8:30 AM on Tuesday, March 3, 2026, at the Spink County Courthouse. Present were Commissioners Dave Albrecht, Brian Johnson, Brett Knox, and Suzanne Smith. Commissioner Kevin Siebrecht was absent. Chairman Brian Johnson opened the meeting with the Pledge of Allegiance.

**ADOPT AGENDA**

Motion was made by Smith, seconded by Albrecht, to adopt the agenda. All members voted aye. Motion carried.

**MINUTES APPROVED**

Motion was made by Albrecht, seconded by Knox, to approve the minutes of the February 17, 2026 Commission meeting. All members voted aye. Motion carried.

**CORRESPONDENCE**

- Copy of Doland City’s Renewal Application to SD DANR to Construct and Operate a Restricted Use Storage and Disposal Facility
- SD Governor’s Office of Economic Development 2025 Annual Report

**PUBLIC COMMENT**

No one present took the floor.

**CONTINGENCY/CASH TRANSFERS**

Motion was made by Albrecht, seconded by Smith, to make the following transfers from the Commissioners’ Contingency Budget and Budgeted Cash Transfers:

Contingency Budget Transfers:

8,000.00     101-424-454.30 – Ambulance – Grant to Wildcat Rescue

Budgeted Cash Transfers from 101-0-101 General Fund Cash to:

259,632.00     207-0-101 – E911 Fund Cash  
80,056.00     226-0-101 – Emergency Management Fund Cash  
7,300.00     229-0-101- Domestic Abuse Fund Cash

All members voted aye. Motion carried.

**COMMUNITY HEALTH SERVICES CONTRACT**

Motion was made by Smith, seconded by Knox, to approve the contract with SD Department of Health for Community Health Nursing Services that Spink County will provide office space sufficient to carry out ordinary day-to-day duties of the Community Health Office, beginning January 1, 2026 and ending December 31, 2026. All members voted aye. Motion carried.

**SHERIFF**

Jenna Appel, Sheriff, reported the 911 project is now completed, and gave updates on personnel training. Appel requested to utilize Planning & Development District 3, Yankton, SD, for the GIS data layer of the 911 system.

**GIS MAPPING CONTRACT**

Motion was made by Smith, seconded by Knox, to approve utilizing Planning & Development District 3 for the GIS data layers maintenance and services for the 911 system and to give notice to GeoComm of the termination of those services under the GeoComm contract. All members voted aye. Motion carried.

**HIGHWAY SUPERINTENDENT**

Jeff Haessig, Highway Superintendent, reviewed posted weight limit enforcement.

**HIGHWAY SUPPLY AND WEED CHEMICALS BIDS OPENED**

At 9:00 a.m., time set by public notice, bids for the purchase of highway supplies, rental equipment, hauling and weed chemicals for the period of March 1, 2026 through February 28, 2027 were opened and read. Jeff Haessig, Highway Superintendent, was present. Copies of all bids, proof of insurance and specifications are on file in the Auditor's Office and the Highway Department and open for inspection during normal working hours.

Motion was made by Albrecht, seconded Knox, to table a decision on highway supplies and weed chemical bids until the March 17, 2026 Commissioner meeting after more detailed comparisons have been made. All members voted aye. Motion carried.

**SECOND READING OF ORDINANCES**

At 9:35 AM, 9:20 AM was time given by public notice, the second reading of Ordinance Title 17.02 Definitions and Ordinance Title 17.30 Data Centers were conducted. No one present spoke for or against the ordinances. Motion was made by Knox, seconded by Smith, to adopt Ordinance Title 17.30 Data Centers and to adopt the revisions to Ordinance Title 17.02 Definitions, as presented. All members voted aye. Motion carried.

**EXPENSE REQUESTS**

Motion was made by Knox, seconded by Smith, to approve the following expense requests:

- Andrew Rindelaub, Emergency Manager, Salamander Credential Training, Watertown, SD;
- Andrew Rindelaub, Emergency Manager, Incident Command 402, Pierre, SD;

All members voted aye. Motion carried.

**CLAIMS AND REPORTS ALLOWED**

Motion was made by Albrecht, seconded by Smith, to approve the following claims and reports. All members voted aye. Motion carried.

FEBRUARY PAYROLL		FEDEX	20.51
Commissioners	6822.20	MIDCONTINENT COMMUNICATIONS	141.65
Auditor	21100.01	TERRY JANDEL	202.00
Treasurer	20232.86	WELLS FARGO REMITTANCE CENTER	918.61
States Attorney	13468.26		
Government Building	6267.29	JAIL	
Director of Equalization	24427.18	FAULKTON DRUG	21.15
Register of Deeds	9649.66		
Veterans Service	2164.77	AMBULANCE	
Sheriff	82334.86	WILDCAT RESCUE	8000.00
Jail	1625.19		
Coroner	2912.25	MENTALLY HANDICAPPED	
Welfare Director	712.81	YANKTON CO. SHERIFF'S OFFICE	50.00
WIC	6364.25		
Extension	6175.86	MENTAL ILLNESS BOARD	
Weed & Pest Control	686.74	FOX LAW FIRM, PLLC	225.57
Planning & Zoning	6221.97	MARK KATTERHAGEN	30.00
Highway	101622.84	VAL LARSON	30.00
E-911	23517.99	YANKTON COUNTY TREASURER	153.75
Emergency Management	6905.75		
24/7 Sobriety	549.25	EXTENSION	
Heartland State Bank-ACH FEE	40.00	AT & T MOBILITY	40.54
AUDITOR		WEED CONTROL	
WELLS FARGO REMITTANCE CENTER	50.65	SHAWN DOREN	54.00
		JEFF HAESSIG	54.00
STATES ATTORNEY		RD & BRG - ADMIN	
A & B BUSINESS SOLUTIONS, INC	2742.67	ABERDEEN AREA RADIATOR, LLC	4950.00
AT & T MOBILITY	42.86	AT & T MOBILITY	126.36
REDWOOD TOXICOLOGY, INC	83.32	BRENTFORD CITY	21.21
SD DEPARTMENT OF HEALTH	50.00	JEFF HAESSIG	28.00
WELLS FARGO REMITTANCE CENTER	16.99	AUTO VALUE REDFIELD	401.07
		MATHESON TRI-GAS INC	298.66
CT APPT ATTY & CLERP		MIDCONTINENT COMMUNICATIONS	131.65
KRISTEN KOCHERIAN	5057.35	JERROD PETERSON	28.00
SD COUNTIES	4660.00	SD DEPT OF TRANSPORTATION	519.56
		THE SHOP	17044.00
DIRECTOR EQUALIZ.		WELLS FARGO REMITTANCE CENTER	250.60
AMERICAN SOLUTIONS FOR	67.33		
MCLEOD'S PRINTING & OFFICE SUP	340.92	E-911	
		MOTOROLA SOLUTIONS, INC	11149.29
REGISTER OF DEEDS		NORTHERN VALLEY	
AMERICAN SOLUTIONS FOR	113.90	COMMUNICATIONS	209.10
		CYNDI ROE	55.00
SHERIFF		TWO WAY SOLUTIONS, INC	134621.21
A & B BUSINESS SOLUTIONS, INC	77.66	VENTURE COMMUNICATIONS COOP	164.78

**REPORTS**

- January & February 2026 Sheriff's Report
- Sept. 2025 – Jan 2026 Report of Monies Received for copies, etc.: \$26.50
- February 2026 Comp & OT Report
- January 2026 Report of Payments Received for CAA: \$669.83
- March 2026 Quotes on Diesel Fuel & Ethanol/Gas

Chairman Johnson declared the meeting adjourned at 9:48 AM until 8:30 AM, Tuesday, March 17, 2026.

Brian Johnson, Chairman  
Spink County Board of Commissioners

**ATTEST:**

Theresa Hodges, Auditor  
Spink County, South Dakota

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