SPINK COUNTY COMMISSION PROCEEDINGS REDFIELD, SOUTH DAKOTA

The Spink County Board of Commissioners met at 8:30 AM on Tuesday, February 1, 2022, at the Spink County Courthouse. Present were Commissioners Dave Albrecht, Brian Johnson, Brett Knox and Suzanne Smith. Commissioner Dustin Rische was absent. Chair Suzanne Smith opened the meeting with the Pledge of Allegiance.

ADOPT AGENDA

Motion was made by Albrecht, seconded by Knox, to adopt the agenda. All members voted aye. Motion carried.

MINUTES APPROVED

Motion was made by Johnson, seconded by Knox, to approve the minutes of the January 18, 2022 Commission meeting. All members voted aye. Motion carried.

CORRESPONDENCE

- SD NRCS Re: National Historic Preservation Act
- SD DENR Re: Spink Hutterian Brethren, Inc. ("Spink Colony") Manure Management System Certificate of Compliance and Amended State General Permit Coverage

PUBLIC COMMENT

No one was present.

REPORT OF SALE

Theresa Hodges, Auditor, filed a report of sale on a 2008 Chevrolet Impala, surplus item sold for \$3,200 less \$384 commission, the county receipted \$2,816 on the sale. Motion was made by Johnson, seconded by Knox, to approve the report of sale. All members voted. Motion carried.

GRANT APPLICATION

Motion was made by Albrecht, seconded by Johnson, to approve applying for the Homeland Security grant monies for training county employees on phishing emails. All members voted aye. Motion carried.

CPI

Hodges, Auditor, stated the SD Dept. of Revenue has released the Consumer Price Index for 2022 taxes payable 20203, it is 3.0%.

SHERIFF

Frank Krumm, Sheriff, gave an update of activities and filed a copy of the Geo -Comm GIS maintenance services contract.

CORONER

Discussion was held on the coroner appointment. No action taken.

FIRST READING OF ORDINANCE CHANGES

At 9:00 AM, time given by public notice, the second reading of Ordinance Title 22 Commissioner District Boundaries, was held. No person or their representative appeared for or against the ordinance. Motion was made by Knox, seconded by Johnson, to adopt the changes to Ordinance Title 22 Commissioner District Boundaries, as presented. All members voted aye. Motion carried.

REGISTER OF DEEDS

Sharon Jungwirth, Register of Deeds, filed the Register of Deeds Yearly Report for 2021.

MANAGED SERVICES

Motion was made by Johnson, seconded by Knox, to authorize up to 40 workstations to be covered under Connecting Point's network managed services. All members voted aye. Motion carried.

SPINK COUNTY AMBULANCE

Mike Sanger, Spink County Ambulance, gave an update of activities.

RESOLUTION DESIGNATING WILDLAND FIRE DESIGNEE (#22-11)

WHEREAS, the South Dakota Wildland Fire Coordinator is authorized to assist in fighting range fires through the State, and

WHEREAS, a county must formally request his assistance pursuant to SDCL 41-20-8.1;

NOW THEREFORE BE IT RESOLVED, that the Spink County Commissioners do hereby designate the following persons with the authority to request assistance from the State Wildland Fire Coordinator in fighting range fires:

Larry Tebben, Emergency Manager, and Suzanne Smith, Chair of Spink County Commission.

Dated at Redfield, South Dakota, this 1st day of February 2022.

Suzanne Smith, Chair Spink County Board of Commissioners

ATTEST:

Theresa Hodges, Auditor Spink County, South Dakota

DONATION OF LEAVE APPROVED

Motion was made by Johnson, seconded by Knox, to approve a donation of leave request. All members voted aye. Motion carried.

DRAINAGE

At 9:43 AM a motion was made by Johnson, seconded by Knox, to recess as a Board of Commissioners and convene as a County Drainage Board. All members voted aye. Motion carried.

The Board of County Commissioners reconvened at 10:47 AM after having adjourned as the Planning and Zoning Board.

MAINTENANCE/CUSTODIAN

Lisa Otto, Custodian, discussed recent repairs to the boiler.

AUDIT

Brandie Pitts, Legislative Audit, filed an Audit Engagement Letter for the audit of fiscal years 2019 and 2020.

EXECUTIVE SESSION

At 11:10 AM, motion was made by Johnson, seconded by Knox, to enter into executive session for personnel purposes, with Traci Clemens and Sally Schwab, Assessors, present. At 12:00 PM, Chair Smith declared the Board out of executive session with no action taken.

EXPENSE REQUESTS

Motion was made by Knox, seconded by Johnson, to approve the following expense requests:

- Elizabeth Adema & Cynthia Roe, E911 Dispatchers, EMD Training, Pierre, SD;
- Elizabeth Adema, E911 Dispatcher, 911 Training, Pierre, SD;
- Frank Krumm, Sheriff, Sex Offender Registration Conference, Deadwood, SD;
- Frank Krumm, Sheriff, SD Sheriff Association Meeting, Deadwood, SD;

All members voted aye. Motion carried.

CLAIMS AND REPORTS ALLOWED

Motion was made by Johnson, seconded by Knox, to approve the following claims and reports. All members voted aye. Motion carried.

| , 0000 00 00 1, 1000 000 000111 | | | |
|---|----------|--------------------------------|----------|
| JANUARY PAYROLL | | Planning Administrator | 4228.88 |
| Commissioners | 5267.81 | Highway | 79553.27 |
| Auditor | 12793.59 | E-911 | 21487.51 |
| Treasurer | 13350.18 | Emergency Management | 5322.64 |
| States Attorney | 12431.76 | 24/7 Sobriety | 591.59 |
| Government Building | 4534.43 | Heartland State Bank-ACH FEE | 25.00 |
| Director of Equalization | 16841.56 | | |
| Register of Deeds | 6890.20 | COMMISSIONERS | |
| Veterans Service | 1335.23 | CENTURY LINK | 17.45 |
| Sheriff | 60080.93 | NE COUNCIL OF GOVERNMENTS | 10423.58 |
| Jail/Home Detention | 1022.62 | NESDCAP | 5000.00 |
| Coroner | 516.13 | SD COUNTIES | 450.00 |
| County Nurse | 4159.56 | THE SHOP | 882.00 |
| WIC | 533.21 | | |
| Extension | 4682.97 | ELECTION | |
| Weed | 279.88 | MCLEOD'S PRINTING & OFFICE SUP | 600.00 |
| Said Control Commission February 1 2002 | | | 2 |

| JUDICIAL SYSTEMS | | MID-STATES ORGANIZED CRIME 100.00 SOLIANT CONSULTING, INC 1575.00 |
|--------------------------------|---------|---|
| MICHELLE GAIKOWSKI | 57.00 | WELLS FARGO REMITTANCE CENTER 709.77 |
| AUDITOR | | JAIL |
| CENTURY LINK | 17.45 | CURA HOSPITALITY 16.00 |
| MCLEOD'S PRINTING & OFFICE SUP | 9.40 | FAULK CO. SHERIFF'S OFFICE 5310.00 |
| WELLS FARGO REMITTANCE CENTER | 52.72 | |
| | | CARE OF POOR |
| TREASURER | | CENTURY LINK 17.45 |
| CENTURY LINK | 17.45 | |
| | | SENIOR CITIZENS |
| STATES ATTORNEY | | SPINK CO. SENIOR CITIZENS INC. 17280.00 |
| CENTURY LINK | 52.39 | |
| COMMUNITY MEMORIAL HOSPITAL | 364.00 | EXTENSION |
| REDWOOD TOXICOLOGY, INC | 218.96 | CENTURY LINK 34.91 |
| CT APPT ATTY & CLERP | | PLANNING BOARD |
| COGLEY LAW OFFICE, PROF LLC | 816.80 | CENTURY LINK 17.45 |
| KRISTEN KOCHEKIAN | 3377.94 | |
| SERR LAW OFFICE | 3120.00 | IND., TOURISM & REC. |
| | | GLACIAL LAKES & PRAIRIES TOUR 745.00 |
| GOVERNMENT BUILDINGS | | |
| ALLIED CLIMATE PROFESSIONALS | 4777.59 | INDUSTRIAL DEVELOP. |
| CENTURY LINK | 34.91 | CENTURY LINK 17.45 |
| CINTAS | 800.40 | |
| COLE PAPERS, INC. | 414.24 | RD & BRG - ADMIN |
| | | BUTLER MACHINERY CO. 47850.00 |
| DIRECTOR EQUALIZ. | | CENTURY LINK 52.39 |
| AUMENTUM TECHNOLOGIES | 1690.15 | CINTAS 38.05 |
| CENTURY LINK | 34.91 | MENARDS 115.93 |
| GATEHOUSE MEDIA SD HOLDINGS IN | 592.50 | QUILL 172.92 |
| WELLS FARGO REMITTANCE CENTER | 47.65 | SD ASSOC OF COUNTY HWY SUPT 100.00 |
| | | WELLS FARGO REMITTANCE CENTER 62.50 |
| REGISTER OF DEEDS | | |
| CENTURY LINK | 34.91 | E-911 |
| | | PRIORITY DISPATCH 49.00 |
| VETERANS SERVICE | | VENTURE COMMUNICATIONS COOP 164.78 |
| CENTURY LINK | 34.91 | |
| | | EMERGENCY MANAGEMENT |
| SHERIFF | | CENTURY LINK 34.91 |
| CENTURY LINK | 207.55 | WELLS FARGO REMITTANCE CENTER 152.96 |
| G & R CONTROLS, INC | 135.00 | |

REPORTS

- January 2022 Sheriff's Report
- January 2022 Victim Witness Coordinator Report
- December 2021 Spink County Ambulance Report
- January 2022 Comp & OT Report
- February 2022 Quotes on Diesel Fuel & Ethanol/Gas
- 2019 Conde Fire District Statement of Changes in Cash Balance
- 2020 Conde Fire District Statement of Changes in Cash Balance
- NECOG 2021 Performance Report

Chair Smith declared the meeting adjourned at 12:11 PM until 8:30 AM, Tuesday, February 15, 2022.

Suzanne Smith, Chair Spink County Board of Commissioners

ATTEST:

Theresa Hodges, Auditor Spink County, South Dakota

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