

**SPINK COUNTY COMMISSION PROCEEDINGS  
REDFIELD, SOUTH DAKOTA**

The Spink County Board of Commissioners met at 9:00 AM on Tuesday, September 10, 2014, at the Spink County Courthouse. Present were Commissioners Dave Albrecht, Jeff Albrecht, Craig Johnson and Pat Kramp. Chairman Dave Albrecht opened the meeting with the Pledge of Allegiance.

**ADOPT AGENDA**

Motion was made by Kramp, seconded by Johnson, to adopt the agenda. All members voted aye. Motion carried.

**MINUTES APPROVED**

Motion was made by Johnson, seconded by J. Albrecht, to approve the minutes of the September 2, 2014 Commission meeting. All members voted aye. Motion carried.

**HEALTH INSURANCE**

Christopher Rude and Dave Willis, BW Insurance, gave a presentation on several different options available for the County's health insurance for its employees, which renews October 1. Motion was made by Kramp, seconded by J. Albrecht, to choose Wellmark's Gold Enhanced Blue \$750 plan. All members voted aye. Motion carried.

**CLAIMS**

Motion was made by Kramp, seconded by Johnson, to approve the following claims. All members voted aye. Motion carried.

|                               |         |                                |         |
|-------------------------------|---------|--------------------------------|---------|
| AUDITOR                       |         | A & B BUSINESS SOLUTIONS, INC  | 558.45  |
| A & B BUSINESS SOLUTIONS, INC | 36.06   | A+ TIRE & AUTOMOTIVE SERVICE   | 15.50   |
| APPEL OIL COMPANY             | 26.18   | ANIMAL HEALTH CENTER           | 32.54   |
| NORTHERN WIRELESS             | 14.99   | APPEL OIL COMPANY              | 2437.29 |
| PITNEY BOWES INC              | 492.97  | BANK OF THE WEST INSURANCE     | 100.00  |
|                               |         | DUCKWALL-ALCO STORES, INC.     | 23.85   |
| TREASURER                     |         | HEDAHLS INC.                   | 51.49   |
| A & B BUSINESS SOLUTIONS, INC | 112.65  | MIDCONTINENT COMMUNICATIONS    | 65.00   |
| NORTHERN WIRELESS             | 14.99   | NORTHERN VALLEY COMMUNICATIONS | 213.87  |
|                               |         | PUBLIC SAFETY CENTER           | 123.38  |
| STATES ATTORNEY               |         | REDFIELD HS JOURNALISM DEPT    | 35.00   |
| COMMUNITY MEMORIAL HOSPITAL   | 447.75  | REDFIELD ACE HARDWARE          | 24.97   |
| NORTHERN WIRELESS             | 5.00    |                                |         |
|                               |         | JAIL                           |         |
| GOVERNMENT BUILDINGS          |         | APPEL OIL COMPANY              | 109.94  |
| APPEL OIL COMPANY             | 19.61   | BROWN COUNTY SHERIFF'S DEPT.   | 2860.00 |
| HOUSE OF GLASS INC            | 4633.31 | LEROY FUERST                   | 37.98   |
| MENARDS                       | 21.94   | WINNER POLICE DEPT             | 100.00  |
| NORTHERN WIRELESS             | 5.00    |                                |         |
| REDFIELD HARDWARE HANK        | 26.84   | CARE OF POOR                   |         |
| REDFIELD ACE HARDWARE         | 63.38   | NORTHERN WIRELESS              | 5.00    |
| REDFIELD CITY                 | 1002.75 | TAMMY STOLLE                   | 114.82  |
|                               |         |                                |         |
| DIRECTOR EQUALIZ.             |         | MENTALLY HANDICAPPED           |         |
| A & B BUSINESS SOLUTIONS, INC | 232.31  | SOUTH DAKOTA STATE TREASURER   | 878.65  |
| APPEL OIL COMPANY             | 55.02   |                                |         |
| NORTHERN WIRELESS             | 19.99   | MENTAL HEALTH CENTER           |         |
|                               |         | CENTER FOR INDEPENDENCE        | 416.66  |
| REGISTER OF DEEDS             |         |                                |         |
| A & B BUSINESS SOLUTIONS, INC | 65.31   | COUNTY FAIR                    |         |
| ACTIVE DATA SYSTEMS           | 135.00  | AMY HERMANN                    | 13.00   |
| NORTHERN WIRELESS             | 9.99    | NORTHWESTERN ENERGY            | 22.06   |
|                               |         | REDFIELD CITY                  | 85.75   |
| VETERANS SERVICE              |         |                                |         |
| BEST WESTERN RAMKOTA HOTEL    | 260.00  | EXTENSION                      |         |
| NORTHERN WIRELESS             | 5.00    | A & B BUSINESS SOLUTIONS, INC  | 85.54   |
| GORDON RICHARD                | 206.80  | NORTHERN WIRELESS              | 9.99    |
|                               |         |                                |         |
| SHERIFF                       |         | WEED CONTROL                   |         |

|                                |           |                                |         |
|--------------------------------|-----------|--------------------------------|---------|
| AG SPRAY EQUIPMENT             | 664.43    | HEDAHLS INC.                   | 1260.98 |
| FARNAMS GENUINE PARTS, INC.    | 5.49      | MAC'S INC.                     | 275.76  |
| HEDAHLS INC.                   | 163.85    | NORTH CENTRAL FARMERS ELEVATOR | 6019.36 |
| REDFIELD ACE HARDWARE          | 9.98      | NORTHERN WIRELESS              | 39.95   |
| REDFIELD CITY                  | 47.25     | NORTHWESTERN ENERGY            | 21.32   |
| SD WHEAT GROWERS ASSN          | 12.39     | POWER PLAN (RDO)               | 90.25   |
|                                |           | REDFIELD HARDWARE HANK         | 136.90  |
| PLANNING BOARD                 |           | REDFIELD ACE HARDWARE          | 47.92   |
| NORTHERN WIRELESS              | 5.00      | REDFIELD CITY                  | 50.50   |
|                                |           | RUNNING SUPPLY INC             | 19.96   |
| RD & BRG - ADMIN               |           |                                |         |
| 3-D SPECIALTIES, IC            | 1990.50   | E-911                          |         |
| APPEL OIL COMPANY              | 17764.38  | JAMES VALLEY TELECOMMUNICATION | 209.10  |
| BITUMINOUS PAVING, INC         | 370317.20 |                                |         |
| BURDICK BROS. MACHINE & REPAIR | 1400.39   | EMERGENCY MANAGEMENT           |         |
| BUTLER MACHINERY CO.           | 131.84    | APPEL OIL COMPANY              | 140.64  |
| CRAWFORD TRUCKS & EQUIP., INC  | 239.68    | NORTHERN WIRELESS              | 5.00    |
| DOLAND CITY FINANCE OFFICE     | 51.00     | LARRY TEBBEN                   | 433.99  |
| DUCKWALL-ALCO STORES, INC.     | 164.99    |                                |         |
| FARMERS ALLIANCE               | 169.60    | LEPC GRANT                     |         |
| GCR TIRES & SERVICE            | 173.97    | A & B BUSINESS SOLUTIONS, INC  | 39.58   |

Chairman Albrecht declared the meeting adjourned at 9:30 AM until 8:30 AM, Tuesday, September 23, 2014.

Dave Albrecht, Chairman  
Spink County Board of Commissioners

ATTEST:  
Theresa Hodges, Auditor  
Spink County, South Dakota

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